THE ORDER OF WORSHIP 12th Sunday after Pentecost

August 28, 2022 11:00 AM

THE PREPARATION FOR WORSHIP

We continue to be in Ordinary Time of the liturgical calendar. *Ordinary* doesn't mean *usual* or *not special*, it refers to the ordinal numbers that are used to count the Sundays in the season (today is the 12th Sunday after Pentecost). Ordinary Time is basically counted time. It is a time in-between the big celebrations of the liturgical year when we can focus on living daily the truths we learned during the Easter season and the gifts of the Spirit we confirmed on Pentecost. The liturgical color for Ordinary Time is green, symbolizing this season as one of the growth for Christians. What about today's texts are "ordinary"?

OUR APPROACH TO GOD

Welcome and Announcements

Rev. Dr. Lynn Miller

Prelude "Jesus, Lover of My Soul" (Kelsey)

David Thompson Pr

Call to Worship

Carrie Wyatt

Leader: Our God is the same yesterday, today and forever. **People: God always wants to be in relationship with us.**Leader: God delivered the people from slavery in Egypt,

People: And God can deliver us from whatever enslaves us.

Leader: God delivers us through the sacrificial love of Jesus Christ.

People: Holy God, accept our praise and adoration, we pray, for we offer them in Jesus'

name and through the power of the Holy Spirit.

*Hymn of Praise # 610

"O for a Thousand Tongues to Sing"

*Call to Confession

*Prayer of Confession (Unison)

God of mercy, we are always uncomfortable when you notice our failings: how we want to sit in the seats of honor, how we imagine ourselves superior to others, how we focus on completing our daily list of things to do but forget to do good when we have the chance. Forgive us, we pray. Have mercy on us. Heal the brokenness in our world caused by indifference, selfishness, and fear. Remind us that we are guests invited to your banquet, dependent on your love, mercy, and generosity. May we be good guests and, at your banquet learn to be good hosts to others. Amen.

*Assurance of Pardon

Leader: This is the good news: If God is for us, who can be against us? Who is to condemn? It is

Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Because of Christ, we are new people living into new life. Friends,

believe the good news --

People: In Jesus Christ, we are forgiven!

*Gloria Patri #581

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

THE LIFE OF THE CHURCH

Children's Sermon Rev. Dr. Lynn Miller

Morning Prayer concluding with Lord's Prayer

Anthem (see insert) "We Are Singing, for the Lord Is Our Light" (Zulu Song) Chancel Choir

PROCLAMATION OF THE WORD

First Reading
Second Reading
Hebrews 13:1-8, 15-16
Third Reading
Luke 4:1, 7-14

Leader: The Word of God, for us, the people of God.

People: Thanks be to God.

Prayer for Illumination

Sermon "Something You Do" Rev. Dr. Lynn Miller

OUR RESPONSE TO GOD

Service of Giving

Offertory "Meditation on Be Thou My Vision" (Lau) Rita Harmon

*Doxology # 606

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*Prayer of Dedication

*Affirmation of Faith

(The Confession of 1967, 9.22-23)

Rita Harmon

The new life in Jesus Christ takes shape in a community in which people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no one has any ground on which to stand, except God's grace. The new life does not release people from conflict with unbelief, pride, lust, and fear. They still have to struggle with disheartening difficulties and problems. Nevertheless, as they mature in love and faithfulness in their life with Christ, they live in freedom and good cheer, bearing witness on good days and evil days, confident that the new life is pleasing to God and helpful to others.

*Hymn # 837 "What a Fellowship, What a Joy Divine"

*Benediction

*Postlude "Flourish on Love den Herren" (Wagner)



MEMBERS OF THE SESSION

Class of 2022

Barbara Cope Michelle Jolly Robin Morris

Class of 2023

Larry Sossamon Bill Wheeler Renee Wiseman (Clerk)

Class of 2024

Teresa Spires Dean Wyatt Buck Jolley

CHURCH STAFF

Rev. Dr. Lynn Miller, Pastor Limestone.presby.pastor@gmail.com

Sharon Thompson, Music Director Mozart1121@aol.com

Jeff Cavender, Custodian jwcavender@hughes.net

Carrie Wyatt, Director Children & Youth Ministries carewyatt@gmail.com

Tonya Benton, Administrative Assistant limepresbyterian@bellsouth.net

Rita Harmon, Organist mteach1@aol.com

Vickie Miller, Nursery Attendant vsmiller@yahoo.com

QR CODE FOR ELECTRONIC CONTRIBUTIONS:

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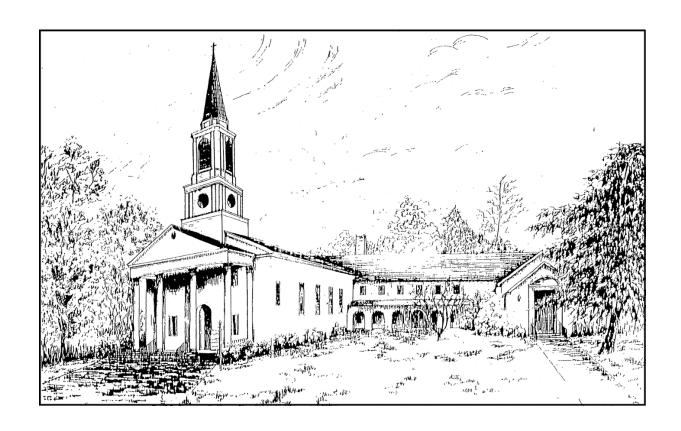
Website: www.limestone-presbyterian.com

Facebook: www.facebook.com/limestonepresbyterian



CONTACT OFFICE WITH QUESTIONS

LIMESTONE PRESBYTERIAN CHURCH



The Life of the Church August 28 – September 4, 2022

WELCOME!

We invite you to come again and consider making Limestone Presbyterian your church home.

Flowers: The flowers today are given to the glory of God and in honor of Melinda Peeler and James Hart's wedding shower by Sharon Thompson and Robin Morris.

Birthdays: August 29 – Anne Borthwick

September 2 – Jack Jolly September 3 – Ken Byers

Sunday	9:00 AM 10:00 AM	Adult Sunday School Children's Sunday School
	10:15 AM	Chancel Choir Rehearsal
	11:00 AM	Worship - Sanctuary & via Facebook Live
	2:00 PM	Wedding Shower - Parlor
Wednesday	6:00 PM	Wednesday Night supper - FLC

The Sunday School Offering for the 3rd quarter will be donated to Christmas Is For Kids. Through a fundraiser started by The Gaffney Ledger, disadvantaged children are treated each year to a shopping spree to help make their holiday season brighter. For every \$100.00 donated, a child will be taken to Walmart to select the clothes and toys they want for Christmas.

Please remember in prayer:

Roberta Byers; Family & friends of Jane Thompson; Mary Aiken; Heath Wiseman; Debbie Van Deventer; Larry Vincent; Trish Tong; Steve Beheler; Tim Sinnott; a confidential request for a lymphoma diagnosis; several family & friends who have tested positive for Coved.

Be a part of Limestone's Visioning Process:

The first prompt in last week's Visioning was: What Biblical story person, or verse best captures who you think Limestone Presbyterian Church is being called to be? Among the answers were John 13:34-35, the Good Samaritan (twice!), Hebrews 13:1-3, Mary and Martha, and I Corinthians 12:4-30. Which of those do you think would best give the congregation something to which we can aspire? Do you have a different idea? It's not too late to join the process. See Lynn if you want to participate, or you can pick up (and return) hard copies of each week's prompts in the church office.

Wedding Shower for Melinda Peeler – August 28

Our church will host a wedding shower for Melinda Peeler on TODAY @ 2:00 in the Parlor. Melinda and James are registered with Amazon and Target.

(OVER PLEASE FOR MORE IMPORTANT INFORMATION)

About the Affirmation of Faith:

The Confession of 1967 (abbreviated C67) begins with the affirmation that, "The church confesses its faith when it bears a present witness to God's grace in Jesus Christ." Thus, this confession speaks directly to life in America in 1967. It speaks of the reconciling work of Jesus Christ and the church's need to be part of that reconciling work. The Confession's introduction specifically notes that "our generation stands in peculiar need of reconciliation in Christ." The work of reconciliation is not done, so C67 continues to speak to us today.

"We Are Singing, for the Lord Is Our Light" (Anthem)

REFRAIN:

We are singing, Oh, we are singing, for the Lord is our light. We are singing, Oh, we are singing, for the Lord is our light.

VERSE:

The Lord is the strength of our lives; Of whom shall we be afraid? Though foes may be near to destroy; The Lord may be our light.

REFRAIN

VERSE:

We walk in the strength of the Lord, God's love is ever sure. We shout that the world may hear, we sing a joyful song.